



भारत सरकार
शिक्षा मंत्रालय
स्कूल शिक्षा और साक्षरता विभाग
शास्त्री भवन
नई दिल्ली – 110 115

GOVERNMENT OF INDIA
MINISTRY OF EDUCATION
DEPARTMENT OF SCHOOL EDUCATION & LITERACY
SHASTRI BHAVAN
NEW DELHI-110 115

R. C. MEENA
Joint Secretary (EE.1)
Tele.No: 23389247

F. No. 1-2/2020 Desk(MDM).

Dated 12th October, 2020

Dear Sir / Madam,

The National Programme of Mid-Day Meal in Schools, popularly known as the Mid-Day Meal Scheme is one of the foremost rights based Centrally Sponsored Schemes. The scheme covers about 11.6 crore children enrolled in elementary Classes (I-VIII) in 11.34 lakh Government and aided Schools.

2. Under the extraordinary circumstances of COVID-19 outbreak to enable the children to meet their nutritional requirement and safe guard their immunity, the Ministry of Education, Govt. of India advised the States and UTs to provide pulses, oil etc. (equivalent to cooking cost) along with food grains as Food Security Allowance (FSA) to eligible children. It is heartening to note that during these challenging times States and UTs have played a very crucial role in manifesting the resolve of Ministry of Education to meet the nutritional requirement of children, though the schools are closed.

3. On normal working days meal is served to all the children present in schools. However, due to closure of schools, States and UTs have been providing Food Security Allowance to **all the enrolled children**, which is more than the existing approvals. It is pertinent to note here that there is a specific para in PAB-MDM minutes of all States and UTs which envisages that '*During the year, if it is noticed by the State Govt. / UT administration that more funds are needed to implement the Mid Day Meal Scheme, due to increase in the attendance of children, increase in school working days or for any other reason, they may approach Government of India at any time during the year with justification seeking additional Central Assistance and food grains.*'

4. In this context, you are requested to review the requirement of funds and food grains for the whole year i.e. upto 31st March, 2021, vis-à-vis PAB-MDM approvals, and if required, submit proposals in the prescribed formats (*Annexure – I & II*) for additional funds and food grains **along with appropriate justification latest by 26th October, 2020.**

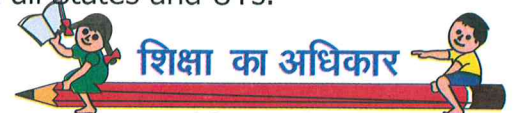
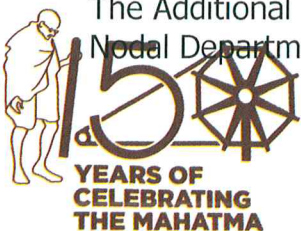
With regards,

Yours sincerely,


(R.C. MEENA)

To

The Additional Chief Secretaries / Principal Secretaries / Secretaries Education or the Nodal Department for implementation of Mid Day Meal in all States and UTs.



सर्व शिक्षा अभियान
सब पढ़ें सब बढ़ें

Supplementary requirement under Annual Work Plan and Budget 2020-21

Table: 1 Proposal for coverage of additional number of children for 2020-21 (Primary Classes, I-V)

State / UT: _____

S. No.	District	Proposed number of children over and above PAB-MDM approval				Anticipated No. of working days	Foodgrains (in MTs)				Cooking cost (Rs in lakh)			Transportation Assistance	MME
		(Govt. + Local Body) Schools	Govt. Aided Schools	Madarsas/ Maqtabs	Total (col. 3+4+5)		Total	Rice	Wheat	Coarse Grains	Centre share	State Share	Total		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1															
2															
3															
4															
5															
6															
7															
8															
9															
10															
-															
-															
Total															

Date: _____

Secretary of the Nodal Department
Government/UT Administration of _____

Supplementary requirement under Annual Work Plan and Budget 2020-21

Table: Proposal for coverage of additional number of children for 2020-21 (Upper Primary Classes, VI-VIII)

State / UT:

S. No.	District	Proposed number of children over and above PAB-MDM approval				Anticipated No. of working days	Foodgrains (in MTs)				Cooking cost (Rs in lakh)			Transportation Assistance	MME
		(Govt. + Local Body) Schools	Govt. Aided Schools	Madarsas/ Maqtab	Total (col. 3+4+5)		Total	Rice	Wheat	Coarse Grains	Centre share	State Share	Total		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1															
2															
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Total															

Date: _____

Secretary of the Nodal Department
Government/UT Administration of _____